

**DUDLEY-CHARLTON REGIONAL SCHOOL DISTRICT**

Meeting of the Dudley-Charlton Regional School Committee  
Wednesday, May 13, 2020 at 7 p.m.

**Video Conferencing**

Join Zoom Meeting

<https://us02web.zoom.us/j/84448426951?pwd=ZHZWbzk4TDV2NzhFK3hqSkw2djhEQT09>

Meeting ID: 844 4842 6951

Password: 4pKCLT

**AGENDA**

- I. Call to Order**
- II. Approval of Minutes**
  - Minutes of Regular Meeting of Wednesday, April 29, 2020*
  - Minutes of Executive Session of Wednesday, April 29, 2020*
- III. Citizens' Forum**
- IV. Communications**
- V. Superintendent's Report**
- VI. New Business**
  - A. Report of the Director of Finance and Operations (*Vote Required*)  
*Acceptance of Donations, FY20 Budget Transfer*
  - B. Auditor Report – Mr. Frank Serreti
  - C. Remote Learning Update – Ms. Karen Ares and Principals
  - D. Shepherd Hill Regional High School Update – Seniors – Principal Chaplin
  - E. Fiscal Year 2021 Update
- VII. Next Meeting Dates**
  - School Committee Meeting:** Wednesday, May 27, 2020, Video Conferencing, 7 PM
  - Budget and Finance Subcommittee:** TBD
  - Policy Review Subcommittee:** TBD
  - Curriculum Subcommittee for Teaching and Learning:** TBD
  - School Safety Subcommittee:** TBD
- VIII. Future Agenda Items – May 27, 2020:** FY21 Public Budget Hearing
- IX. Executive Session:** To conduct strategy sessions in preparation for negotiations with non-union personnel and to conduct collective bargaining sessions or contract negotiations with personnel. To discuss strategy with respect to collective bargaining [**Massachusetts Nurses Association**] or litigation if in open session may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.
- X. Adjourn**

*The items listed, which may be discussed at the meeting, are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The School Committee may vote on all items listed on this agenda*