

# NOTICE OF MEETING

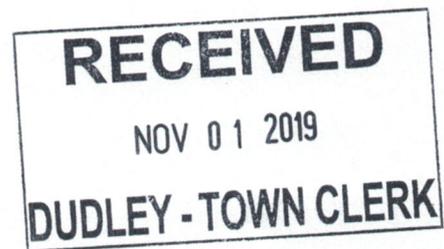
This notice to be filed in duplicate with the Town Clerk  
at least 48 hours prior to meeting  
as required by Chapter 303 of the Acts of 1975

The Board of Water/Sewer Commissioners is scheduled to meet on Wednesday November 6,  
2019 at 6:30 p.m. in Room 315 at the Dudley Municipal Complex, 71 West Main Street, Dudley,  
MA.

  
Signature

Filed in the Office of the Town Clerk:

Date: 11-1-19 Time: 9:35 am Signature: Jori Smith



9:35  
AM

# TOWN OF DUDLEY MASSACHUSETTS

## OFFICE OF THE BOARD OF WATER/SEWER COMMISSIONERS

Scott Zajkowski, *chair*  
Fred Bazinet  
Thomas Fournier  
Jay Spahl  
Robert Sullivan



Dudley Municipal Complex  
71 West Main St. Suite 305  
Dudley, MA 01571  
Telephone (508) 949-8007  
Fax (508) 949-8029

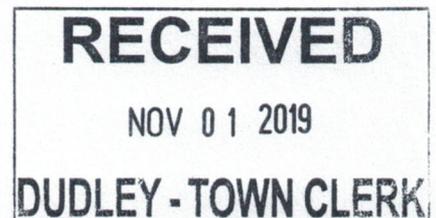
George Patrinos, *Interim Water and Sewer Superintendent*  
Jennifer Cournoyer, *Administrative Assistant*

[watersewer@dudleyma.gov](mailto:watersewer@dudleyma.gov)  
[www.dudleyma.gov](http://www.dudleyma.gov)

### AGENDA

#### Board of Water & Sewer Commissioners November 6, 2019 @ 6:30pm Room 305

1. Open Meeting 6:30 pm
2. Acceptance of the October 2, 2019 minutes
3. Acceptance of the October 23, 2019 minutes
4. Convene into Executive Session  
(then to return to open meeting)
5. New Superintendent Position- recommend/offer
6. Revisit and Discuss Pump Usage and Water Consumption
7. Vote to approve Tighe and Bond to: *begin the design, construction and related services for various water projects, including but not limited to (i) connect a replacement wellfield at Pup Station No. 3 to the water system; (ii) testing, permitting and drilling of a new wellfield at the Main Pumping Station (Station No. 1); (iii) connecting the proposed wellfield at Station No. 1 to the water system; and (iv) water main replacement on Mason Road, Mason Road Extension, water main extension onto G and S Drive, and rehabilitation work on the Dresser Hill Road water storage tank and the Bates Road water storage tank; and for all other work incidental and related thereto; (from warrant article 21 of Fall Town Meeting 2019)*
8. Mission Communication system discussion
9. Water and Sewer Reports



9:35 AM

## 10. Adjournment

To Convene into Executive Session (M.G.L. c.30A, § 21(A)(2)) to conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct a collective bargaining sessions or contract negotiations with non-union personnel.

*Any items discussed but not on the agenda are items not reasonably anticipated as a topic by the chair 48 hours in advance of the meeting.*